

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... May 9, 1962.....

Returned to applicant for correction.....

Corrected application filed..... November 23, 1962 under 20447.....

Map filed.....

The applicant..... Bengoa Ranching Co., Inc.

of..... Orovada....., County of..... Humboldt.....,

State of..... Nevada....., hereby make.s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated in the State of Nevada Dec. 29, 1952.

1. The source of the proposed appropriation is..... Underground (SW#10).....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.0155 (10,000) g.p.d..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Stockwatering & Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 500 cattle.....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 28, T. 43 N.,

R. 34 E., M.D.B.&M., or at a point from which the NW cor. of Sec. 31
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

T. 43 N., R. 35 E., M.D.B.&M., bears S. 89° 01' E., a distance of.....
it should be stated. 18,524 feet.

6. Place of use..... NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 28, T. 43 N., R. 34 E., M.D.B.&M.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, windmill & watering tanks.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... 3000.00
10. Estimated time required to construct works..... Works are completed.
11. Remarks.....
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.....

Applicant..... BENGOA RANCHING CO., INC.

By..... s/ Charles C. Armuth, Jr.
AGENT

Compared..... ris/hs hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source.

It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range. AMENDED PERMIT is issued to correct paragraph 5 which should read NE $\frac{1}{4}$ SW $\frac{1}{4}$ instead of NW $\frac{1}{4}$ SW $\frac{1}{4}$.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0155 cubic feet per second, or sufficient water to water 500 head of cattle.

Actual construction work shall begin on or before..... February 11, 1966

Proof of commencement of work shall be filed before..... March 11, 1966

Work must be prosecuted with reasonable diligence and be completed on or before..... February 11, 1967

Proof of completion of work shall be filed before..... March 11, 1967

Application of water to beneficial use shall be made on or before..... February 11, 1969

Proof of the application of water to beneficial use shall be filed on or before..... March 11, 1969

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... MAR 10 1966 IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of January,

Completion of work filed..... MAR 10 1966

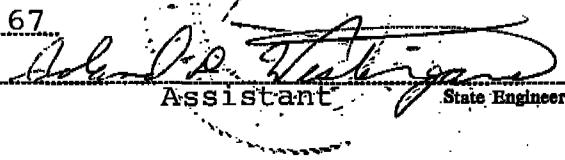
Proof of beneficial use filed..... NOV 1 1966

Cultural map filed Nov. 23, 1962 UNDER 20447

Certificate No. 6172 Issued Feb. 13, 1967 A.D. 19. 67

Recorded..... Bk..... Page.....

County Recorder


Assistant State Engineer

Serial No. 20448

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Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
 T. 43 N., R. 35 E., M.D.B.&M. bears S. 89° 01' E. a distance of 18524 feet.
6. Place of use NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 28, T. 43 N., R. 34 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
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Proof of completion of work shall be filed before..... **March 11, 1967**

Application of water to beneficial use shall be made on or before February 11, 1969.

Proof of the application of water to beneficial use shall be filed on or before March 11, 1962.

Map in support of proof of beneficial use shall be filed on or before:

Commencement of work filed MAR 10 1968
1968-1-2-1025

Completion of work filed MAR 10 1961

Proof of beneficial use filed NOV. 1, 1966.
AIAV 33 13386

Cultural map filed NOV. 23, 1960 UNDER 20
P-12-11-2-13-13-13-13

Certificate No. 2-23-47 Issued Feb. 13.

Recorded 2-23-61 Bk 22 Page 147

.....County Recorder
218 (Rev.)

218 (Rev.)

NESS MY HAND AND SEAL this 11th day
of August, 1965